



## 2023 Grand Chapter Session – Meal Order Form

**ONLY ONE (1) PERSON PER MEAL ORDER FORM. MORE THAN ONE FORM CAN BE SUBMITTED WITH ONE CHECK. INCLUDE ALL FORMS WITH THE PROPER PAYMENT. ORDERS DUE IN OFFICE BY SEPTEMBER 25.**

Name (PLEASE PRINT): \_\_\_\_\_

Chapter name and number: \_\_\_\_\_ Jurisdiction: \_\_\_\_\_

Email Address: \_\_\_\_\_ Phone Number: \_\_\_\_\_

### FIVE SIMPLE STEPS:

1. Enter "1" in the box for the meal you want to order. One person per form!
2. Write the amount for that meal in the right column. If on your computer, it will automatically enter that amount and the total.
3. Add the total due for all meals ordered at the bottom.
4. Prepare and send your check to **GRAND CHAPTER OF CALIFORNIA** with the form.
5. Keep a copy of this form and bring to Grand Chapter. Check in at the meal event. No tickets will be distributed this year.

Note: Although some meal events are by "invitation only", members and guests are invited to attend all other events.

Enter "1"  
in box to order

### TUESDAY, October 17

Board of Trustees and Finance Committee <i>(by invitation only)</i>	Chicken Cobb Salad	\$28	<input type="checkbox"/>	_____
	Club Sandwich	\$28	<input type="checkbox"/>	_____
	Tri-tip Sandwich	\$34	<input type="checkbox"/>	_____

### WEDNESDAY, October 18

Escorts of Past Grand Patrons Lunch <i>(by invitation only)</i>	Berry Bloom Salad	\$30	<input type="checkbox"/>	_____
	Club Sandwich	\$30	<input type="checkbox"/>	_____
	Cobb Salad	\$30	<input type="checkbox"/>	_____

Past Grands Association Dinner <i>(by invitation only)</i>	Grilled Chicken Dinner	\$60	<input type="checkbox"/>	_____
	Salmon Dinner	\$60	<input type="checkbox"/>	_____
	Tri-Tip Dinner	\$60	<input type="checkbox"/>	_____

### THURSDAY, October 19

Grand Representatives Luncheon	Chicken Salad Sandwich	\$35	<input type="checkbox"/>	_____
	Roast Beef Hoagie	\$35	<input type="checkbox"/>	_____
	Vegetarian Sandwich	\$35	<input type="checkbox"/>	_____

FUN NIGHT Dinner	Blackened Chicken Pasta	\$60	<input type="checkbox"/>	_____
	Tri-tip Dinner	\$60	<input type="checkbox"/>	_____
	Vegetarian Dinner	\$60	<input type="checkbox"/>	_____



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in box to order

### FRIDAY, October 20

Former Grand Chaplains (Light Seekers) <i>(by invitation only)</i>	Breakfast Buffet	\$37	<input type="checkbox"/>	_____
Former Grand Adahs (GAFFYs) <i>(by invitation only)</i>	Breakfast Buffet	\$32	<input type="checkbox"/>	_____
Former Grand Ruths, Marthas, Electas (Signal Sisters) <i>(by invitation only)</i>	Breakfast Buffet	\$35	<input type="checkbox"/>	_____
Former Grand Warders and Sentinels <i>(by invitation only)</i>	Breakfast Buffet	\$31	<input type="checkbox"/>	_____
Past Grand Secretaries & Past Grand Treasurers <i>(Luncheon by invitation only)</i>	Berry Bloom Salad	\$20	<input type="checkbox"/>	_____
	Club Sandwich	\$28	<input type="checkbox"/>	_____
	Tri-tip Sandwich	\$32	<input type="checkbox"/>	_____
Former Grand Esthers (Royal Gems) <i>(by invitation only)</i>	Club Sandwich	\$39	<input type="checkbox"/>	_____
	Grilled Veggie Wrap	\$39	<input type="checkbox"/>	_____
	Tri-tip Sandwich	\$39	<input type="checkbox"/>	_____
2000/04/08/12/16/20one Line Luncheon	Chicken & Pepper Sandwich	\$28	<input type="checkbox"/>	_____
	Roast Beef Hoagie	\$28	<input type="checkbox"/>	_____
	Vegetarian Sandwich	\$28	<input type="checkbox"/>	_____
2009/13/17/22 Line Luncheon	Backyard Picnic Buffet	\$50	<input type="checkbox"/>	_____
2023 State Dinner	Texas BBQ Buffet	\$55	<input type="checkbox"/>	_____
2024 State Dinner	Taste of the Valley Buffet	\$50	<input type="checkbox"/>	_____
2025 State Dinner	Taste of the Valley Buffet	\$52	<input type="checkbox"/>	_____
2026 State Dinner	Taste of the Valley Buffet	\$60	<input type="checkbox"/>	_____

### SATURDAY, October 21

2023 & 2024 Appointive GrOfcr Transitional <i>(by invitation only)</i>	Breakfast Buffet	\$31	<input type="checkbox"/>	_____
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**TOTAL DUE FOR ALL MEALS ORDERED: \$ \_\_\_\_\_**

Please send your check payable to: **GRAND CHAPTER OF CALIFORNIA**

**Grand Chapter of California  
16960 Bastanchury Rd Suite C  
Yorba Linda CA 92886-1711**

*Keep a copy of this form and bring it to Grand Chapter. No tickets will be distributed. Check in at each meal event.*